

## NOTICE TO TAXPAYERS

Complete details of the Bus Replacement plan may be seen by visiting the office of this unit of government at the following address:  
31 South Perry St., Medora, IN or by visiting our school website at [www.medora.k12.in.us](http://www.medora.k12.in.us)

Notice is hereby given to taxpayers of **Medora Community School Corporation** that the proper officers of **Medora Community School Corporation** will conduct a public hearing on the year 2019 proposed Bus Replacement Plan pursuant to IC 20-40-18. Following the public hearing, the proper officers of **Medora Community School Corporation** may adopt the proposed plan as presented or with revisions.

|                       |  |
|-----------------------|--|
| Public Hearing Date:  | Monday, September 17, 2018   |
| Public Hearing Time:  | 6:00 P.M.  |
| Public Hearing Place: | Medora Jr./Sr. High School Media Center,<br>82 South George St., Medora IN |

Taxpayers are invited to attend the meeting for a detailed explanation of the plan and to exercise their rights to be heard on the proposed plan. If the proposed plan is adopted by resolution, such plan will be submitted to the Department of Local Government Finance.

The following is a general outline of the proposed plan:

| <u>Year</u> | <u>No. of Buses Owned</u> | <u>No. of Buses to be Replaced</u> | <u>Total Estimated Replacement Cost</u> | <u>Total Contract Costs</u> |
|-------------|---------------------------|------------------------------------|---|-----------------------------|
| 2019        |                           |                                    |   |                             |
| 2020        |                           |                                    |   |                             |
| 2021        |                           |                                    |   |                             |
| 2022        |                           |                                    |   |                             |
| 2023        | 4                         | 1                                  | 90,000                                  |                             |

**SCHOOL BUS REPLACEMENT PLAN  
FOR THE YEARS 2019 - 2023**

Pursuant to IC 20-40-18, Medora Community School Corporation does hereby submit to the Department of Local Government Finance the following School Bus Replacement Plan for the five (5) year period 2019 through 2023. This plan is based upon the presumption that the minimum useful life of a school bus is not less than twelve (12) years.

**SECTION I  
Replacement Cost of Bus/Vehicle During Specific Year**

|                                | Bus Description   | Corp ID No. | Type of Bus/Vehicle per DOE "ITN" | Owned or Leased | Estimated Replacement Costs |      |      |      |      |              |
|--------------------------------|-------------------|-------------|-----------------------------------|-----------------|-----------------------------|------|------|------|------|--------------|
|                                |                   |             |                                   |                 | 2019                        | 2020 | 2021 | 2022 | 2023 |              |
| 1                              | 2011 Bluebird     | 3640        | C                                 | Owned           |                             |      |      |      |      | 90000        |
| 2                              | 2012 Freightliner | 3640        | C                                 | Owned           |                             |      |      |      |      |              |
| 3                              | 2015 Thomas       | 3640        | A                                 | Owned           |                             |      |      |      |      |              |
| 4                              | 2019 Thomas       | 3640        | C                                 | Owned           |                             |      |      |      |      |              |
| 5                              |                   |             |                                   |                 |                             |      |      |      |      |              |
| 6                              |                   |             |                                   |                 |                             |      |      |      |      |              |
| 7                              |                   |             |                                   |                 |                             |      |      |      |      |              |
| 8                              |                   |             |                                   |                 |                             |      |      |      |      |              |
| 9                              |                   |             |                                   |                 |                             |      |      |      |      |              |
| 10                             |                   |             |                                   |                 |                             |      |      |      |      |              |
| 11                             |                   |             |                                   |                 |                             |      |      |      |      |              |
| 12                             |                   |             |                                   |                 |                             |      |      |      |      |              |
| 13                             |                   |             |                                   |                 |                             |      |      |      |      |              |
| 14                             |                   |             |                                   |                 |                             |      |      |      |      |              |
| 15                             |                   |             |                                   |                 |                             |      |      |      |      |              |
| <b>Replacement Cost Totals</b> |                   |             |                                   |                 |                             |      |      |      |      | <b>90000</b> |

Note: Add additional sheets if necessary.